

**PERMIT**

**CITY OF NAPOLEON - BUILDING DEPARTMENT**  
 255 West Riverview Avenue, Napoleon, Ohio 43545 - 419-592-4010

Permit No. 185-78 Issued 10-23-78  
date

Job Location 1195 Indiana Ave.  
address

Lot 9 Taylor Add'n.  
sub-div or legal discript

Issued By R. E. Johnson  
building official

Owner Don Westhoven  
name

Address Napoleon, Ohio  
tel.

Agent Blue Ridge Homes, Inc. 385-4196  
builder-eng.-etc. tel.

Address Toledo, OHIO

Description of Use Dwelling

Residential one  
no. dwelling units

Commercial \_\_\_\_\_ Industrial \_\_\_\_\_

New xxx Add'n. \_\_\_\_\_ Alter \_\_\_\_\_ Remodel \_\_\_\_\_

Mixed Occupancy \_\_\_\_\_

Change of Occupancy \_\_\_\_\_

Estimated Cost \$ 40,000.00

| FEE  | BASE              | PLUS             | TOTAL    |
|--|-------------------|------------------|----------|
| <input checked="" type="checkbox"/> BUILDING   | \$69.00           |                  | \$ 69.00 |
| <input checked="" type="checkbox"/> ELECTRICAL | 5.00              | \$ 20.00         | 25.00    |
| <input checked="" type="checkbox"/> PLUMBING   | 3.00              | 7.00             | 10.00    |
| <input checked="" type="checkbox"/> MECHANICAL |                   |                  | 0        |
| <input type="checkbox"/> DEMOLITION            |                   |                  |          |
| <input checked="" type="checkbox"/> ZONING     |                   |                  | 0        |
| <input type="checkbox"/> SIGN                  |                   |                  |          |
| W78-29 WATER TAP                               | 225.00            |                  | 225.00   |
| S78-25 SEWER TAP                               | 60.00             |                  | 60.00    |
| E78-25 TEMP. ELECT.                            | 10.00             |                  | 10.00    |
| ADDITIONAL PLAN REVIEW                         | Struct. _____ hrs | Elect. _____ hrs |          |
| TOTAL FEES.....                                |                   |                  | \$399.00 |
| LESS MIN. FEES PAID _____                      |                   |                  | 0        |
| BALANCE DUE.....                               |                   |                  | \$399.00 |

**ZONING INFORMATION**

| district | lot dimensions   | area          | front yd  | side yds                 | rear yd   |
|----------|------------------|---------------|-----------|--------------------------|-----------|
| "A"      | 69.03' x 109.84' | 7,582sq'      | 25' OK    | 8' ea. OK                | 49' OK    |
| max hgt  | no pkg spaces    | no ldg spaces | max cover | petition or appeal req'd | date appr |
| 25' OK   | 2 OK             | n/a           | 35% OK    | -----                    | ----      |

**WORK INFORMATION:**

Size: Length 53' Width 35'8" Stories 1 Ground Floor Area 1890sq'

Height \_\_\_\_\_ Building Volume (for demo. permit) \_\_\_\_\_ cu. ft.

Electrical: 200 amp service & 20 circuits.  
brief description

Plumbing: DW&V Lines  
brief description

Mechanical: Baseboard electric heat.  
brief description

Sign: \_\_\_\_\_ Dimensions \_\_\_\_\_ Sign Area \_\_\_\_\_

Additional Information: CALL FOR INSPECTIONS MARKED ON ATTACHED SHEET: CERTIFICATE OF OCCUPANCY MUST BE ISSUED PRIOR TO BUILDING BEING OCCUPIED.

Date Oct 25 Applicant Signature Blue Ridge Home Inc  
owner-agent

By [Signature]  
owner-agent



# INSPECTION RECORD

|                   | UNDERGROUND                    |       |      | ROUGH-IN   |          |      |   |      |    | FINAL                                |        |      |
|-------------------|--------------------------------|-------|------|--|----------|------|---|------|----|--------------------------------------|--------|------|
|                   | Type                           | Date  | By   | Type   | Date     | By   | Type  | Date | By | Type                                 | Date   | By   |
| <b>PLUMBING</b>   | Building Drains                |       |      | Drainage, Waste & Vent Piping  | 11/21/78 | RED. | Indirect Waste  |      |    | Drainage, Waste & Vent Piping        | 2/5/79 | RED. |
|                   | Water Piping                   |       |      |  |          |      |   |      |    | Backflow Prevention                  |        |      |
|                   | Building Sewer                 | 11/78 | RED. | Water Piping   | 11/21/78 | RED. | Condensate Lines  |      |    | Water Heater                         | 11     | 11   |
|                   |                                |       |      |  |          |      |   |      |    |                                      |        |      |
|                   | Sewer Connection               | "     | "    |  |          |      |   |      |    | FINAL APPROVAL                       | 2/5/79 | RED. |
| <b>MECHANICAL</b> | Refrigerant Piping             |       |      | Refrigerant Piping   |          |      | Chimney(s)  |      |    | Grease Exhaust System                |        |      |
|                   |                                |       |      | Duct Furnace(s)  |          |      | Fire Dampers  |      |    | Air Cond. Unit(s)                    |        |      |
|                   | Ducts/Plenums                  |       |      | Ducts/Plenums  |          |      | <input type="checkbox"/> Radiant Htr(s)<br><input type="checkbox"/> Unit Htr(s) |      |    | Refrigeration Equipment              |        |      |
|                   |                                |       |      | Duct Insulation  |          |      | Pool Heater   |      |    | Furnace(s)                           |        |      |
|                   |                                |       |      | Combustion Products Vents  |          |      | Ventilation<br><input type="checkbox"/> Supply <input type="checkbox"/> Exhst.  |      |    | FINAL APPROVAL                       |        |      |
| <b>ELECTRICAL</b> | Conduits & or Cable            |       |      | Conduits/Cable   |          |      | <input type="checkbox"/> Range<br><input type="checkbox"/> Dryer                |      |    | Temp Service<br>Temp Lighting        |        |      |
|                   | Grounding & or Bonding         |       |      | Rough Wiring   | 11-16-78 | NW   | <input type="checkbox"/> Generator(s)<br><input type="checkbox"/> Motors        |      |    | Fixtures<br>Lampholders              |        |      |
|                   | Floor Ducts Raceways           |       |      | Service Panel Switchboard  | 11-16-78 | NW   | <input type="checkbox"/> Water Htr<br><input type="checkbox"/> Welder           |      |    | Signs                                |        |      |
|                   | Service Conduit                |       |      | Busways Ducts  |          |      | <input type="checkbox"/> Heaters<br><input type="checkbox"/> Heat Cable         |      |    | Electric Mtr. Clearance              |        |      |
|                   | Temporary Power Pole           |       |      | Subpanels  |          |      | <input type="checkbox"/> Duct Htr(s)<br><input type="checkbox"/> Furnace(s)     |      |    | FINAL (NEAR) APPROVAL                | 2/5/79 | RED. |
| <b>BUILDING</b>   | Location, Set-backs, Esmt(s)   |       | RED. | Exterior Wall Construction   |          |      | Roof Covering<br>Roof Drainage  |      |    | Smoke Detector                       | 2/5/79 | RED. |
|                   | Excavation                     |       | RED. |  |          |      | Exterior Lath   |      |    | Demolition (sewer cap)               |        |      |
|                   | Footings & Reinforcing         |       | RED. |  |          |      | <input type="checkbox"/> Interior Lath<br><input type="checkbox"/> Wallboard    |      |    |                                      |        |      |
|                   | Floor Slab                     |       |      | Interior Wall Construction   |          |      | Fire Wall(s)  |      |    | Building or Structure                | 2/5/79 | RED. |
|                   | Foundation Walls               |       |      | Columns & Supports   |          |      | Fireplace<br>Chimney  |      |    |                                      |        |      |
|                   | Sub-soil Drain                 | 11/78 | RED. | Crawl Space<br><input type="checkbox"/> Vent <input type="checkbox"/> Access |          |      | Attic<br><input type="checkbox"/> Vent <input type="checkbox"/> Access          |      |    |                                      |        |      |
|                   | Piles                          |       |      | Floor System(s)  |          |      |   |      |    | FINAL APPROVAL BLDG. DEPT.           | 2/5/79 | RED. |
|                   |                                |       |      | Roof System  |          |      | Special Insp Reports Rec'd  |      |    | Certificate of #176 Occupancy Issued | 2/9/79 | RED. |
| <b>ADDITIONAL</b> | INSPECTIONS, CORRECTIONS, ETC. |       |      |  |          |      | INSPECTIONS, CORRECTIONS, ETC.  |      |    |                                      |        |      |
|                   |                                |       |      |  |          |      |   |      |    |                                      |        |      |
|                   |                                |       |      |  |          |      |   |      |    |                                      |        |      |
|                   |                                |       |      |  |          |      |   |      |    |                                      |        |      |
|                   |                                |       |      |  |          |      |   |      |    |                                      |        |      |

CITY OF NAPOLEON  
BUILDING INSPECTION DEPARTMENT  
APPLICATION FOR CONSTRUCTION PERMIT  
(PLEASE PRINT OR TYPE)

185-78

69.00

The undersigned hereby makes application for the construction, installation, replacement or alteration as herein specified, agreeing to do all such work in strict accordance with the City of Napoleon's Building Code for 1, 2 and 3 Family Buildings.

Owner's Name Don Westhoven Address Napoleon  
Builder's Name Blue Ridge Home <sup>Inc</sup> Address Toledo Tel. 385 4196

LOT INFORMATION: (Not required for roofing or siding job.)

Location of Project <sup>1195</sup> Indiana ave Lot# 9  
Subdivision TAYLOR Lot Area 7630 Sq. Ft.  
Yard Setback: Front 25 Rear 39 Left Side 8  
Right Side 8 Zoning District R1

BUILDING INFORMATION:

Single  Double \_\_\_\_\_ Multiple \_\_\_\_\_ New Construction

Addition \_\_\_\_\_ Remodel \_\_\_\_\_ Attached Garage

Detached Garage \_\_\_\_\_ Accessory Building \_\_\_\_\_ Replacement \_\_\_\_\_

Brief Description of Work: One family dwelling

Size: Length 53 Width 35 8 No. of Stories \_\_\_\_\_

Floor Area: 1st Floor 1390 Sq. Ft. 2nd Floor \_\_\_\_\_ Sq. Ft.

3rd Floor \_\_\_\_\_ Sq. Ft. Basement \_\_\_\_\_ Sq. Ft.

Unfinished Attic \_\_\_\_\_ Garage 500

Foundation: Piers 4 Full Basement \_\_\_\_\_ Part Basement \_\_\_\_\_

Concrete \_\_\_\_\_ Thickness \_\_\_\_\_ Block 8X8X16 Size \_\_\_\_\_

Walls: Frame \_\_\_\_\_ Block \_\_\_\_\_ Brick  Other \_\_\_\_\_

Specific Type of Exterior Siding Brick

APPLICATION FOR PERMIT SHALL BE ACCOMPANIED BY TWO COMPLETE SETS OF PLANS INCLUDING: ELEVATIONS, FLOOR PLANS, CROSS SECTIONS AND PLOT PLAN. IF ADDITIONS OR REMODELING, SHOW ALL EXISTING STRUCTURE AND THEIR SIZE AND LOCATION. ALL PLANS SHALL BE DRAWN TO SCALE.

ESTIMATED COST OF COMPLETED PROJECT: 40000

DATE Sept 27, 1978 APPLICANT'S SIGNATURE Don Westhoven

OWNER-BUILDER-AGENT



CITY OF NAPOLEON  
BUILDING INSPECTION DEPARTMENT  
APPLICATION FOR ELECTRICAL PERMIT  
(PLEASE PRINT OR TYPE)

25<sup>00</sup>

The undersigned hereby makes application for the installation, replacement, or alteration of electrical equipment as herein specified, agreeing to do all such work in strict accordance with the City of Napoleon's adopted Electrical Code for 1, 2 and 3 Family Buildings.

Owner's Name Don Westhoven & Son Address 135 W. Washington

Contractor's Name MIKE'S ELECTRIC Address Rt. 1 Box 6A Tel. 592-8356

LOT INFORMATION:

Location of Project Lot #9 Taylor Addition Zoning District \_\_\_\_\_

BUILDING INFORMATION:

Single Family XX Double Family \_\_\_\_\_ Multiple Family \_\_\_\_\_

New Construction XX Existing \_\_\_\_\_ Addition \_\_\_\_\_

Replacement \_\_\_\_\_ Remodel \_\_\_\_\_ Service Change \_\_\_\_\_

Size: Total Square Foot Per Floor 1428 No. of Stories 1

DESCRIPTION OF WORK

Size of Service 200 AMP. Service Change Only no (Yes of No)

Total Number of New Circuits 15 Total Number of New Circuits Excluding Appliance Circuits 11

APPLIANCE CIRCUITS: (indicate quantity)

Electric Range 1 Range Hood 1 Clothes Dryer 1 Dishwasher 1

Air Conditioner \_\_\_\_\_ Attic Fan Blower \_\_\_\_\_ Room Exhaust Fan 1

Disposal 1 Hot Water Heater 1 Electric Oven \_\_\_\_\_

Require Temporary Electric yes (Yes or No)

Note: G.F.I.C. required for all temporary electric with approved ground rod at service.

APPLICATION FOR PERMIT SHALL BE ACCOMPANIED BY TWO COMPLETE SETS OF PLANS INCLUDING: ELECTRICAL LAY-OUT AND RISER DIAGRAM.

Estimated cost of completed project: \$1800.00

DATE 9/26/78 APPLICANT'S SIGNATURE Mike Spivey  
OWNER-CONTRACTOR-AGENT



10.00

CITY OF NAPOLEON  
BUILDING INSPECTION DEPARTMENT  
APPLICATION FOR PLUMBING PERMIT  
(PLEASE PRINT OR TYPE)

The undersigned hereby makes application for the installation, replacement or alteration of plumbing system or device as herein specified, agreeing to do all such work in strict accordance with the City of Napoleon's adopted Plumbing Code for 1, 2 and 3 Family Buildings.

Owner's Name Don Westhoven & Son Address 135 W. Washington

Contractor's Name Meyers Htg & Plbg. Address 829 N. Perry Tel. 592-6771

BUILDING INFORMATION:

Single Family  Double Family  Multiple Family  New Construction

Addition  Remodel  Replacement  No. of Stories 1

DESCRIPTION OF WORK

Drainage Pipe Of: Cast Iron  Copper  Other ABS PLASTIC

Size of Main Building Drain: 4" Other

Size of Main Vent Stack: 3" 4" 4" Other

Require Water Tap: YES (Yes or NO) Require Sewer Tap: YES (Yes or No)

Size and Type of Water Tap 3/4" PLASTIC

Size and Type of Sewer Tap 4" Type of Joints Premium Tile

No. of Water Closets 2 No. of Sump Pumps

No. of Bathtubs 1 No. of Lavatories 2

No. of Kitchen Sinks 1 No. of Automatic Washers 1

No. of Disposals 1 No. of Hot Water Heaters 1

No. of Dishwashers 1 No. of Shower Receptors

No. of Floor Drains  Other (Specify)

Storm Drainage Outlet to: Storm Sewer  Other

APPLICATION FOR PERMIT SHALL BE ACCOMPANIED BY TWO COMPLETE SETS OF A DRAINAGE ISOMETRIC, WITH ALL PIPES AND TRAPS PROPERLY SIZED. MUST INDICATE TOTAL DRAINAGE FIXTURE UNIT VALUE (dfu).

ESTIMATED COST OF COMPLETED PROJECT: \$2,000.00

DATE 9-26-78 APPLICANT'S SIGNATURE Ronald C. Meyers  
OWNER-CONTRACTOR-AGENT

3  
1/6







# City of NAPOLEON, OHIO

255 RIVERVIEW AVENUE — (419) 522-4010

September 29, 1978

Blue Ridge Homes  
Mr. E. Panning  
4325 Holly Hill  
Toledo, OH

**Mayor**  
Robert G. Heft

**Clerk-Treasurer**  
Rupert W. Schweinhagen

**Members of Council**  
Vern Holers, President  
Lawrence Haase  
James Jackson  
Marilyn Rausch  
David Strobel  
William Young

**City Manager**  
Alan E. Tandy

**Law Director**  
Keith Muchfeldt

Dear Mr. Panning:

Building Permits for Lots 9 & 10 of Taylor Subdivision will be issued even though, in our opinion the plans do not provide adequate information to conform to the regulations of the Building Code.

This Department is charged with the responsibility to issue permits on construction work, that is found to be within the minimum regulations of the Building Code and Zoning Ordinance, and also to make and maintain records of all construction within the City. Therefore, we ask that in the future, you submit plans, plat plans and specifications of sufficient clarity to indicate the nature and extent of the work proposed and show in detail that it will conform to the provisions of the Code.

We ask that future permit requests be accompanied by plans indicating foundation and beam detail, joist size and direction and crawl space venting. The floor plans and elevation drawings should be provided with information regarding window and door sizes, ceiling joist size and direction and window and door header sizes.

In our opinion, it is unnecessary to submit plumbing isometric drawings and electric service detail on residential plans. We would, however, appreciate having the floor plan indicate the number and location of all plumbing fixtures, heating and cooling equipment. Please continue to show the electric outlet, switch and lighting schedule. Please also include a proposed location for the main electric disconnect and distribution panel.

Including the above information, along with the information noted on the enclosed residential plan correction sheet will assist us in checking the plans and providing you with prompt service when Building Permits are requested.



We are attempting to establish a highly efficient and meaningful Building Inspection Program, and in order to accomplish this, we need the cooperation of all builders. Your cooperation in providing good plans and following the inspection procedures of this Department will be appreciated.

The permits for Lots 9 & 18 of Taylor Subdivision will be prepared after public improvements have been completed in the Taylor Subdivision. The permits will be issued after the kitchen fans have been property ducted to the outside on 235 Harmony & 55 Lafayette and final inspections have been approved.

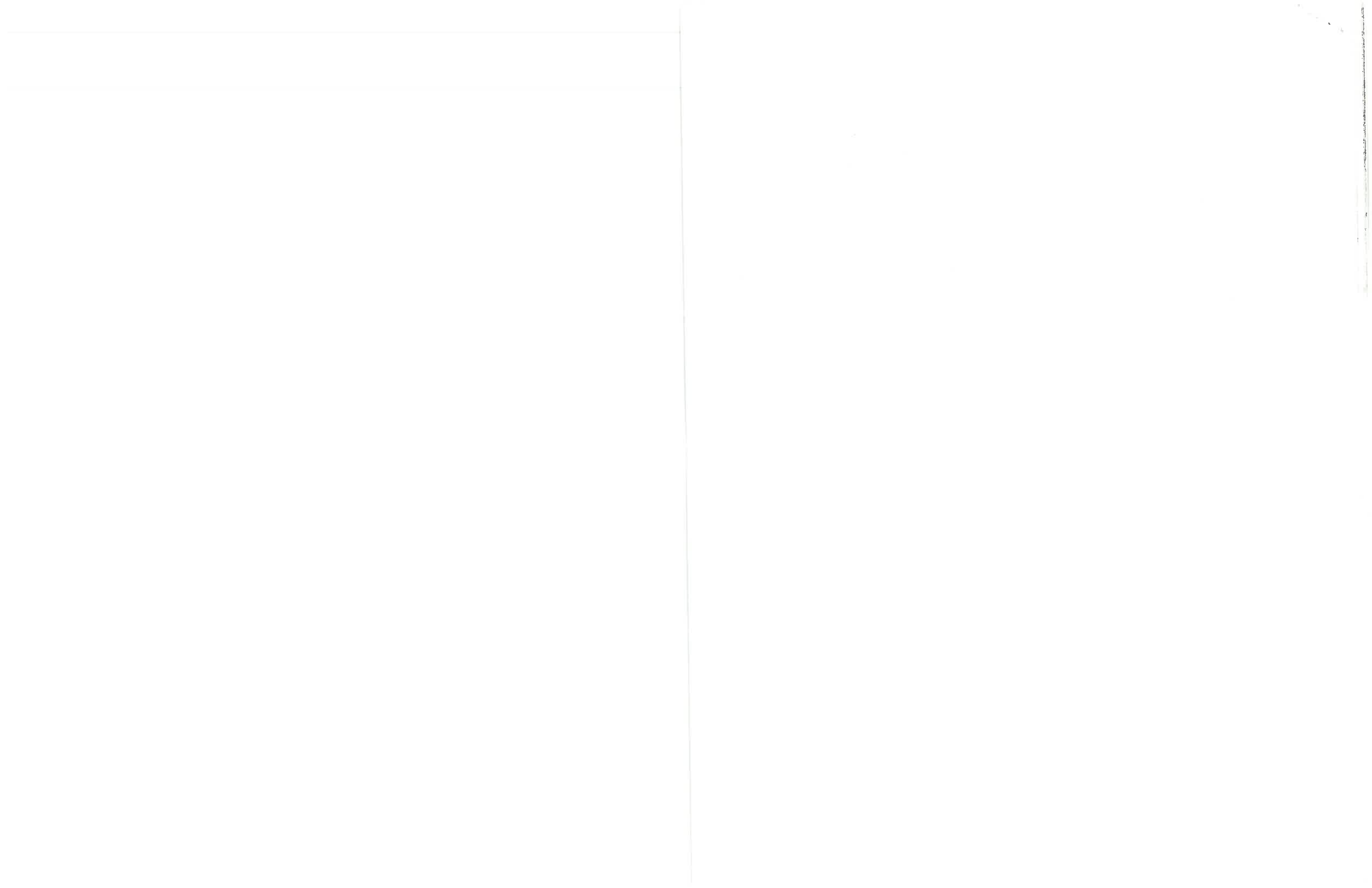
If you have any questions, regarding our Inspection Program, or have any suggestions on how we can make improvements, please feel free to call.

Sincerely,

Robert E. Johnson  
Dept. of Building & Zoning

REJ:dd

L  
K



TO: Water Distribution Superintendent Date: 10-23-78

FROM: The Building Inspector - Building Department

Please confirm the proposed installation of 3/4" water tap located FRONT / HSE.

at the following address: 1195 INDIANA

Approved: Bill Schmitz Not Approved Lot # 9 TAYLOR

Water Supt. 10/24/78 Date

Remarks: Short service - 8" water main - tap 9' West of West curb



Date: 10-23-78

To: Electric Dept. - High Equip. Division

From: The Bulldog Chapter - Maintenance Dept.

Please confirm the installation of 200 AMP service entrance, served NORTH SIDE

at the following address:

Approved:  Lot #9

Dave Mulholland

Electric Dept.

RECEIVED:

Date:





# APPLICATION FOR PERMIT TO TAP SEWER

(Print or Type)

Owner DON WESTHOVEN NO. 578-25  
Address NAPOLEON OHIO BLDG. PERMIT 185-78  
Contractor BLUE RIDGE HOMES, INC. PERMIT FEE \$ 60.00  
Address TOLEDO, OHIO Tel. 385-4196 DATE PAID 10-25-78  
for office use only

## LOCATION OF CONNECTION

Street and No. \_\_\_\_\_ Sanitary  Storm \_\_\_\_\_  
Lot No. 9 Subdivision TAYLOR ADD'N. Size of Tap 4"  
Size and Type of Sewer \_\_\_\_\_ ALL WORK MUST BE INSPECTED

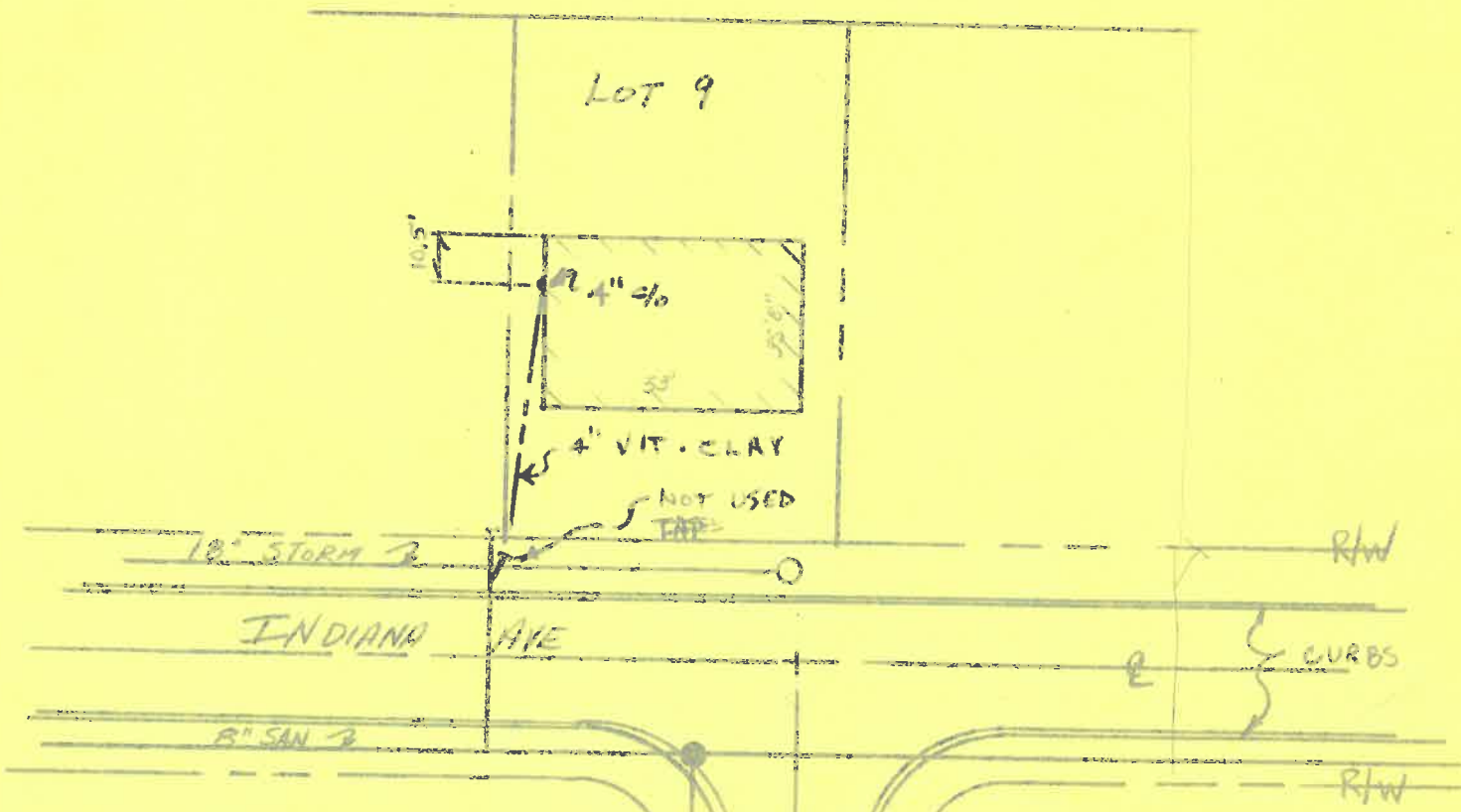
I certify that the sewer will be used only as indicated and no other Drainage will be connected.  
Date \_\_\_\_\_ Signature \_\_\_\_\_ owner-builder-agent  
do not write below this line

## INSPECTION RECORD

Date Inspected 11-78 Size and Type of Sewer 4" VIT. CLAY  
Location SOUTH END OF HSE. Depth ? Type of Test NONE  
Inspected and Approved By: R.F.J. Inspector Date 11-78  
Additional Information \_\_\_\_\_

Send copy to: BLUE RIDGE HOMES.

## SKETCH OF INSTALLATION





No. ....1.7.6.....

CERTIFICATE OF OCCUPANCY  
THE CITY OF NAPOLEON

ENGINEERING DEPARTMENT  
DIVISION OF INSPECTION

This is to certify that the Building or Land as herein described complies with all the building and health laws and ordinances and with the provisions of the Zoning Ordinance.

Location of Occupancy ..... 1195 Indiana Avenue ..... Occupancy ..... Single Family Dwelling  
Owner of Property ..... Don Westhoven ..... Address ..... Napoleon, Ohio  
Issued to ..... Blue Ridge Homes, Inc. .... Address ..... 4325 Holly Hill  
Zoning ..... "A" Residence District ..... Bldg. Permit No. .... 185-78  
Substantial qualifications of occupancy .....

This certificate is issued by the City Building Inspector, as provided by law, and is to certify that construction is completed substantially in conformity with the approved plans and permission is hereby granted to occupy such building in compliance with such legal use and occupancy as authorized under the provisions of the ordinances of the City of Napoleon.

Issued this ..... 9th ..... day of ..... FEBRUARY ..... 19.79.

This is a valuable record for owner or lessee and should be so preserved.

Signed *Ronald D. Zimmerman*  
City Building Inspector



DES & GRADE  
PI 1974}

| MAX. O/A SPANS     | 2x4    | TC     | 2x4    | BC     |
|--------------------|--------|--------|--------|--------|
| UTHERN PINE        | 44'-8" | 44'-8" | 44'-8" | 44'-8" |
| DENSE SEL. STR. KD | 43'-4" | 44'-4" | 44'-4" | 44'-8" |
| ELECT. STR. KD     | 43'-8" | 43'-8" | 43'-8" | 43'-8" |
| #1 DENSE KD        | 41'-0" | 38'-8" | 38'-8" | 38'-8" |
| #2 DENSE KD        | 39'-8" | 38'-4" | 38'-4" | 38'-4" |
| #2 HG KD           | 35'-8" | 34'-0" | 34'-0" | 34'-0" |
| #2 KD              | 32'-0" | 29'-4" | 29'-4" | 29'-4" |
| DENSE SEL. STR. AD | 43'-8" | 44'-8" | 44'-8" | 44'-8" |
| SELECT STR. AD     | 42'-0" | 42'-0" | 42'-0" | 42'-0" |
| #1 DENSE AD        | 42'-0" | 41'-0" | 41'-0" | 41'-0" |
| #1 AD              | 38'-0" | 36'-4" | 36'-4" | 36'-4" |
| #2 DENSE AD        | 36'-4" | 36'-0" | 36'-0" | 36'-0" |
| #2 HG AD           | 32'-8" | 32'-0" | 32'-0" | 32'-0" |
| #2 AD              | 29'-4" | 28'-4" | 28'-4" | 28'-4" |

DOUGLAS FIR - LARCH

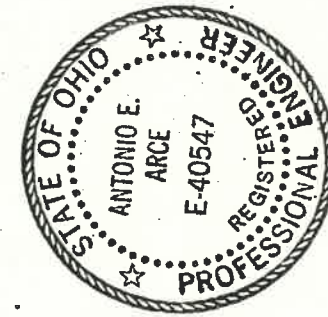
|                       |        |        |        |        |
|-----------------------|--------|--------|--------|--------|
| DENSE SEL. STR. NC-15 | 44'-8" | 44'-8" | 44'-8" | 44'-8" |
| SEL. STR. NC-15       | 43'-0" | 43'-0" | 43'-8" | 43'-8" |
| #1 DENSE NC-15        | 43'-8" | 43'-8" | 43'-8" | 43'-8" |
| #2 DENSE NC-15        | 39'-4" | 43'-8" | 38'-0" | 38'-0" |
| #1 NC-15              | 41'-4" | 39'-4" | 39'-4" | 39'-4" |
| #2 NC-15              | 35'-8" | 33'-8" | 33'-8" | 33'-8" |
| DENSE SEL. STR. DRY   | 43'-8" | 44'-8" | 44'-8" | 44'-8" |
| SEL. STR. DRY         | 42'-4" | 41'-4" | 41'-4" | 41'-4" |
| #1 DENSE DRY          | 42'-4" | 41'-4" | 41'-4" | 41'-4" |
| #1 DENSE DRY          | 36'-4" | 36'-0" | 36'-0" | 36'-0" |
| #2 DRY                | 38'-0" | 37'-4" | 37'-4" | 37'-4" |
| #2 DRY                | 32'-8" | 32'-0" | 32'-0" | 32'-0" |

EM-FIR

|                |        |        |        |        |
|----------------|--------|--------|--------|--------|
| EL. STR. MC-15 | 40'-0" | 37'-4" | 37'-4" | 37'-4" |
| #1 MC-15       | 35'-4" | 33'-0" | 33'-0" | 33'-0" |
| #2 MC-15       | 30'-4" | 28'-4" | 28'-4" | 28'-4" |
| EL STR. DRY    | 37'-8" | 35'-4" | 35'-4" | 35'-4" |
| #1 DRY         | 32'-4" | 31'-0" | 31'-0" | 31'-0" |
| #2 DRY         | 27'-8" | 26'-8" | 26'-8" | 26'-8" |

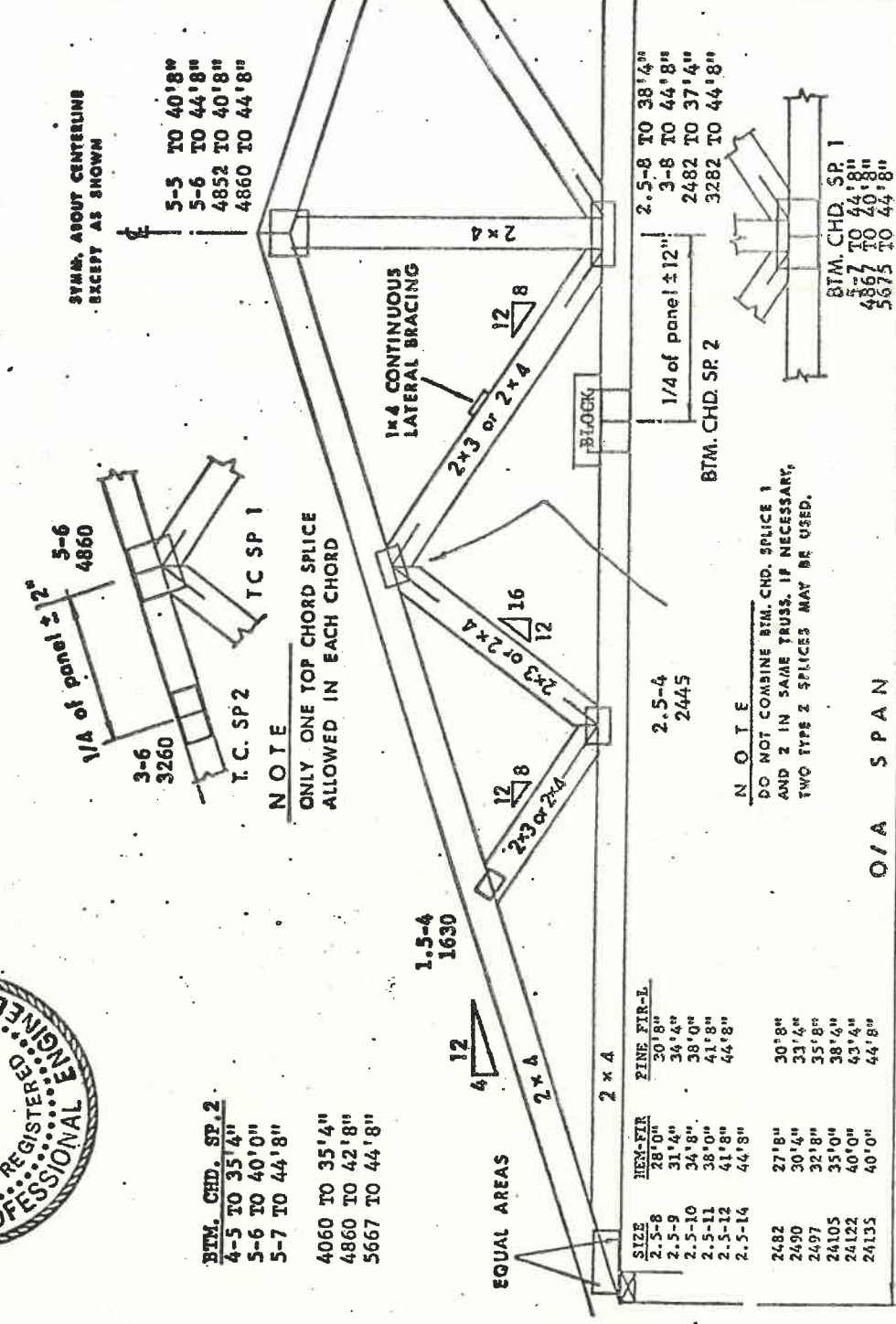
EB MEMBERS

X3: #2 HEM-FIR, EQUAL OR BETTER.  
#1 #3 HEM-FIR, EQUAL OR BETTER.



BTM. CHD. SP. 2  
4-5 TO 35'4"  
5-6 TO 40'0"  
5-7 TO 44'8"

4060 TO 35'4"  
4860 TO 42'8"  
5667 TO 44'8"



NOTE  
DO NOT COMBINE BTM. CHD. SPLICE 1 AND 2 IN SAME TRUSS. IF NECESSARY, TWO TYPE 2 SPLICES MAY BE USED.

O/A SPAN

| SIZE   | HEM-FIR | PINE FIR-L |
|--------|---------|------------|
| 2.5-8  | 28'0"   | 30'8"      |
| 2.5-9  | 31'4"   | 34'4"      |
| 2.5-10 | 34'8"   | 38'0"      |
| 2.5-11 | 38'0"   | 41'8"      |
| 2.5-12 | 41'8"   | 44'8"      |
| 2.5-14 | 44'8"   | 44'8"      |
| 2482   | 27'8"   | 30'8"      |
| 2490   | 30'4"   | 33'4"      |
| 2497   | 32'8"   | 35'8"      |
| 24105  | 35'0"   | 38'4"      |
| 24122  | 40'0"   | 43'4"      |
| 24135  | 40'0"   | 44'8"      |

SWAL SYSTEMS: PLATES ARE MADE FROM 18 & 20 GAUGE GRADE A (ASTM A440-72) PRIME, HOT DIPPED GALV. EL. PLATES SHALL BE APPLIED TO BOTH FACES OF TRUSS AT EACH JOINT. WHERE DIMENSIONS ARE NOT SHOWN, PLACE PLATES SYMMETRICALLY ABOUT JOINT OR AS INDICATED BY CIRCLES (O). WHERE NO SHEATHING IS APPLIED DIRECTLY TO TOP CHORDS, THEY SHALL BE BRACED AT INTERVALS NOT EXCEEDING 3'-0". WHERE NO CEILING IS APPLIED DIRECTLY TO BOTTOM CHORDS, THEY SHALL BE BRACED AT INTERVALS NOT EXCEEDING 3'-0". ALL ADDITIONAL BRACING INDICATED MUST BE INSTALLED AS PART OF THE PERMANENT STRUCTURE. SWAL SYSTEMS, INC. BEARS NO RESPONSIBILITY FOR THE ERECTION OF TRUSSES. PERSONS ERECTING TRUSSES CAUTIONED TO SEEK PROFESSIONAL ADVICE REGARDING TEMPORARY ERECTION BRACING WHICH IS ALWAYS REQUIRED TO PREVENT TOPPLING AND "DOMINOING". CUTTING AND FABRICATION SHALL BE ACCOMPLISHED USING METHODS WHICH WILL PRODUCE SMOOTH FITTING JOINTS AND PLATES. OVERALL SPANS ARE BASED ON THE USE OF A 4" NOMINAL WIDTH OF BEARING AT EACH END BEARING WIDTHS OF UP TO 8" MAY BE USED WHICH WILL PERMIT AN INCREASE IN THE MAXIMUM OVERALL SPAN OF 1'.

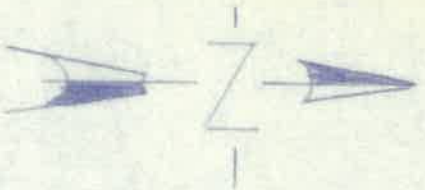
| Top Chord Live Load              | 30 psf |
|----------------------------------|--------|
| Top Chord Dead Load              | 7 psf  |
| Btm Chord Live Load              | 0 psf  |
| Btm Chord Dead Load              | 10 psf |
| TOTAL                            | 47 psf |
| 15% Allowable Unit Stress        |        |
| Increase for short term loading. |        |



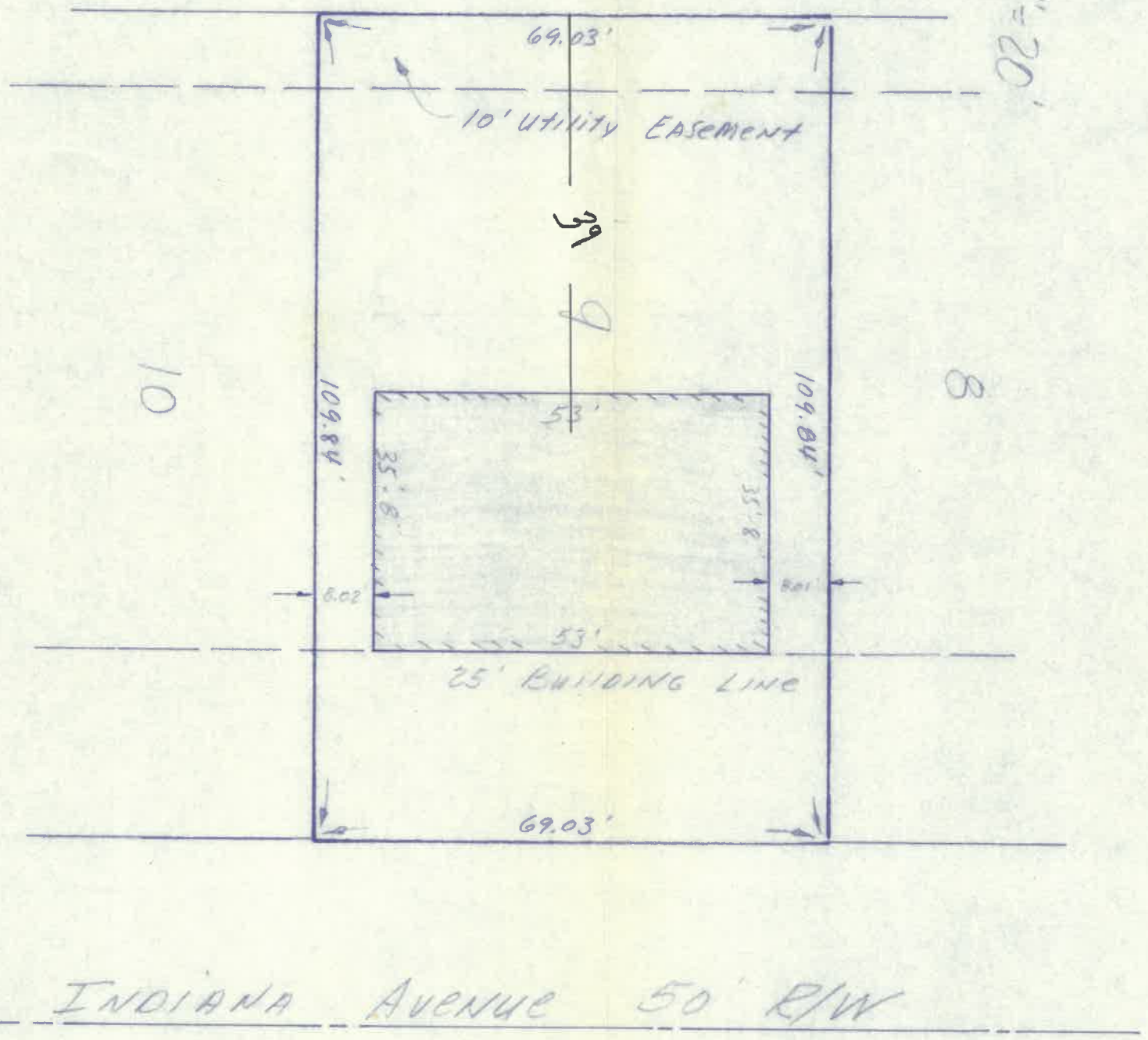
| TYPE       | 6/4        |
|------------|------------|
| PITCH      | 4:0        |
| SPAN       | 44'8"      |
| DRAWN BY   | TA         |
| CHECKED BY | AEA        |
| DATE       | 9-19-75    |
| DRWG. No.  | T 4.00007A |



DRAWING FOR BUILDING PERMIT  
 Lot 9, Taylor Addition  
 City of Napoleon, Ohio



Scale 1"=20'



Drawings Prepared for: Blue Ridge Homes, Inc

4325 Holly Hill

Drawn by: Paul Westhoven Toledo, Ohio

Reg. Surveyor 5602  
 Sept 23, 1978

CITY OF NAPOLEON  
 BUILDING DEPT.  
 Plan Approval  
 P.E. J. Date 10-23-78

